

AMENDMENT FORM

COMMITTEE: TRANSPORTATION

PAGE NUMBER(S): \_\_\_\_\_

ORDINANCE I.D.#(S): \_\_\_\_\_

SECTION#(S): \_\_\_\_\_

RESOLUTION I.D.#(S): 07-R-2197

PARAGRAPH(S): \_\_\_\_\_

DATE: 10/31/7

INITIAL: 2P

*after the 1st resolved clause*  
Add an additional Resolved Clause, to read  
Be it further resolved that the term of the contract  
will be for an additional 730 days for a total  
not to exceed ~~1810~~ 1810 days.

**A RESOLUTION BY  
TRANSPORTATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO FC-7584-03 CONSOLIDATED RENTAL CAR FACILITY (CONRAC) RENTAL AGENCY COMPLEX (RAC) ARCHITECTURAL AND ENGINEERING DESIGN SERVICES WITH R.L BROWN AND ASSOCIATES, PIERCE GOODWIN ALEXANDER & LINVILLE, INC., AND WALTER P. MOORE AND ASSOCIATES, INC. A JOINT VENTURE, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$400,000, ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H35 (2006 AIRPORT CONRAC BOND FUND) 524001 (CONSULTANT PROFESSIONAL SERVICES) R21E070693CT (CONRAC CENTER AMT); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into a Contract, FC-7584-03 Consolidated Rental Car Facility (CONRAC) Rental Agency Complex (RAC) Architectural and Engineering Design Services on behalf of the Department of Aviation at Hartsfield-Jackson Atlanta International Airport, dated January 15, 2004; and

**WHEREAS**, the City executed the First Amendment to the Contract to revise the facility layout and orientation for efficiency, relocating the Automated People Mover (APM) access point to improve train performance and require purchasing less vehicles, development of a two story Customer Service Center (CSC) and revised site roadways, and a requirement to design the Customer Service Facility to obtain Leadership in Energy and Environmental Design (LEED) Basic Certification; and

**WHEREAS**, The City executed the second Amendment to the Contract to incorporate the change in the method of delivery for the project construction from Design/ Bid/ Build to a Construction Manager @ Risk to expedite construction, minimize cost and facilitate coordination of the facility construction; and

**WHEREAS**, the City now desires to Amend the Contract to account for design adjustments to the Quick Turn Around Areas to support the current tenant configuration, design revisions to interface with the 24 inch water supply line being installed by the City, redesign of certain pile caps due to shallow refusal encountered during the auger cast pile installation, and addition general conditions associated with schedule delays.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor is authorized to execute the Third Amendment to FC-7584-03 Consolidated Rental Car Facility (CONRAC) Rental Agency Complex (RAC) Architectural and Engineering Design Services with R.L Brown and Associates, Pierce Goodwin Alexander & Linville, Inc., and Walter P.

Moore And Associates, Inc. A Joint Venture, on behalf of the Department of Aviation, for a total not to exceed amount of \$400,000.

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid for from Fund, Account, and Center Number 2H35 (2006 Airport CONRAC Bond Fund) 524001 (Consultant Professional Services) R21E070693CT (CONRAC Center AMT).

**BE IT FURTHER RESOLVED**, that the City Attorney be and is hereby directed to prepare the Third Amendment for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the Third Amendment will not become binding on the City and the City will incur no liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to Form by the City Attorney and delivered to the Joint Venture design firm.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:**

**Caption:**

**Council Meeting Date:**

**Requesting Dept.:**

**FAC Confirmed by:**

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

Resolution authorizing the Mayor to execute the Third Amendment for FC-7584-03 Consolidated Rental Car Facility (CONRAC) Rental Agency Complex (RAC) Architectural and Engineering Design Services with R.L Brown and Associates, Pierce Goodwin Alexander & Linville, Inc., and Walter P. Moore and Associates, Inc. a Joint Venture (H-JCDC)

**2. Please provide background information regarding this legislation.**

This Third Amendment to the Contract addresses CONRAC Requirements for additional Services design authority for :

1. Redesign of the Enterprise / Vanguard / Avis QTAs to accommodate the Enterprise / Vanguard merger. Estimated at \$150,000
2. Providing underground utility profiles for the QTA areas for the 24" water loop and the College Park primary power duct bank. Estimated at \$67,000
3. Redesign of certain pile caps due to out of tolerance piles. The quantity of pile caps that may require re-design are beyond what can be considered to be a standard of care for HJCDC to redesign at no cost. The initial estimate has been received for this corrective design work at \$40k.
4. Additionally, we are already past the period of performance for HJCDC that was established in Amendment 2 at 1080 calendar days and we still have two years to go, remaining funding requirements are established for extended general conditions/requirements..

**3. If Applicable/Known:**

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services
- (b) **Source Selection:** Sealed proposals
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** Currently 1080 days. Third Amendment will add approximately 730 days.

**4. Fund Account Center (Ex. Name and number):** 2H35 524001 R21E070693CT

**Fund:** \_\_\_\_\_ **Account:** \_\_\_\_\_ **Center:** \_\_\_\_\_

**5. Source of Funds: *Example: Local Assistance Grant*** 2006 Airport Bond Fund Consultant  
Professional Services CONRAC Center AMT

**6. Fiscal Impact:** \$400,000

***Example: This legislation will result in a reduction in the amount of \_\_\_\_\_ to Fund Account Center Number \_\_\_\_\_.***

**7. Method of Cost Recovery:** Special Facility Charges

***Examples:***

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.***
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.***

**This Legislative Request Form Was Prepared By:** Andy Orr

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Anita Williams

Contact Number: 404-530-6600

Originating Department: Aviation

Committee(s) of Purview: Transportation

Chief of Staff Deadline: 10/08/07

Anticipated Committee Meeting Date(s): 10/31/07

Anticipated Full Council Date: 11/5/07

Commissioner Signature: Mod. [Signature]

Chief Procurement Officer Signature: [Signature]

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO FC-7584-03 CONSOLIDATED RENTAL CAR FACILITY (CONRAC) RENTAL AGENCY COMPLEX (RAC) ARCHITECTURAL AND ENGINEERING DESIGN SERVICES WITH R.L BROWN AND ASSOCIATES, PIERCE GOODWIN ALEXANDER & LINVILLE, INC., AND WALTER P. MOORE AND ASSOCIATES, INC. A JOINT VENTURE, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$400,000, ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H35 (2006 AIRPORT CONRAC BOND FUND) 524001 (CONSULTANT PROFESSIONAL SERVICES) R21E070693CT (CONRAC CENTER AMT); AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any) \$400,000

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: [Signature] Reviewed by: [Signature]  
(date) 10/9/07 (date)

Submitted to Council: \_\_\_\_\_  
(date)